## **WaterGrass Community Development District II**

**Board of Supervisors** 

Zuriel Cabrera, Chairperson Craig P. Margelowsky, Vice Chairperson Eric Mager, Assistant Secretary Matthew Hannaway, Assistant Secretary Sunil Mohammed, Assistant Secretary David Wenck, District Manager Kathryn Hopkinson, District Counsel Phil Chang, District Engineer Sarah Schmidt, Community Manager

## **Regular Meeting Agenda**

Wednesday, October 15, 2025 10:00 a.m.

#### 1. Roll Call

### 2. Audience Comments (3) Minute Time Limit

The Audience Comment portion of the agenda is where individuals who are present may make remarks on matters that concern the District. Each individual is limited to three (3) minutes for such remarks. The Board of Supervisors or Staff are not obligated to provide an immediate response as some issues require research, discussion and deliberation. If the Clubhouse Manager outside of the context of the meeting.

## 3. Consent Agenda

- A. Approval of the September 17, 2025 Meeting Minutes [Page 2]
- B. Acceptance of the September 2025 Financial Report [Page 6]

### 4. Staff Reports

- A. District Counsel
  - i. Discussion of Notice to Yellowstone
- B. District Engineer
- C. District Manager
  - i. Ratification of Goals and Objectives FY 2025-2026 [Page 22]
  - ii. Discussion of Sarah Schmidt as District Employee
- D. Amenity Manager
  - i. SOLitude Report
  - ii. Landscape Report [Page 24]
    - a. Yellowstone Proposal #607927 [Page 29]
  - iii. Use Of Amenity Parking Lot for School Dropoff
  - iv. Camera System Update
  - v. WiFi Terms and Conditions [Page 30]
  - vi. Alarm Monitoring

### 5. Supervisor Requests

### 6. Adjournment

The next meeting is scheduled for Wednesday, November 19, 2025 at 6:30 p.m.

# MINUTES OF MEETING WATERGRASS COMMUNITY DEVELOPMENT DISTRICT II

The regular meeting of the Board of Supervisors of the WaterGrass Community Development District II was held on Wednesday, September 17, 2025 at 10:00 a.m. at the WaterGrass Club, 32711 Windelstraw Drive, Wesley Chapel, Florida 33545.

## Present and constituting a quorum were:

Zuriel Cabrera Chairperson
Craig P. Margelowsky Vice Chairperson

Eric Mager Assistant Secretary (via phone)
Matthew Hannaway Assistant Secretary (via phone)

Sunil Mohammed Assistant Secretary

## Also present were:

David Wenck District Manager
Kathyrn 'KC' Hopkinson District Counsel
Sarah Schmidt Amenity Manager

Paul Woods OLM

Brian Alexander Yellowstone
Seth Mendoza Yellowstone
Jason Diego SOLitude

Audience

The following is a summary of the discussions and actions taken.

## FIRST ORDER OF BUSINESS Roll Call

Mr. Wenck called the meeting to order. A quorum was established.

#### SECOND ORDER OF BUSINESS Audience Comments

- Next week is 1 year since Yellowstone took over. It looks worse. Crew leave trash after breaks. Yellowstone needs to be fired.
- What is the status on the drains in Bradbury Cr. Weeds in the mulch.
- The entrances on Hancock looks poor. Many pictures were sent with emails and nothing has been done.
- Agree with the last speaker. When will power washing be done.
- Family was not allowed at the pool without resident during the summertime.

- Agrees with all the comments about the landscape. Feedback from Realtor that the parks and landscaping looks poor. Watergrass parkway looks poor. Pulte Homes is littering the streets with signs. The border around the pond is constantly overgrown.
- Bradbury median landscape blocking view for a safe turn. Bushes are overgrown and don't look landscaped.
- The irrigation at Windchase Village Park is not working and the plants are dying. Plants removed are not being replaced. Hogs are causing damage.

### THIRD ORDER OF BUSINESS

## **Staff Reports**

## A. Aquatics Inspection Report

• Mr. Diago reported that the fish for stocking are being picked up today. He also discussed the planting proposal.

## **B.** District Engineer

• The Board discussed the encroachment on 33076 Kateland. The Board asked the attorney to send a demand letter to the resident to have it removed.

## C. District Counsel

• Ms. Hopkinson updated the board on demand letters that they sent. She did not receive a response and asked Ms. Schmidt to review if it had been taken care of.

### D. District Manager

i. Ratification of Worker's Comp. Insurance...

On MOTION by Mr. Margelowsky seconded by Mr. Cabrera, with all in favor, the Workers' Compensation invoice was ratified. 5-0

### ii. Worker's Comp Insurance Proposal

On MOTION by Mr. Margelowsky seconded by Mr. Cabrera, with all in favor, the Workers' Compensation invoice for the remainder of FY 2025 was approved. 5-0

## iii. Florida Insurance Alliance Proposal

On MOTION by Mr. Cabrera seconded by Mr. Margelowsky, with all in favor, the Workers' Compensation and Insurance proposals were approved. 5-0

## E. Amenity Manager

- i. SOLitude Report
- ii. SOLitude One Time Planting Agreements

## iii. Landscape Report

• Mr. Woods reviewed the landscape inspection and advised that he would like to bid the landscape contract for the November meeting.

On MOTION by Mr. Mohammed seconded by Mr. Mager, with all in favor, OLM proposal for landscape RFP was approved. 5-0

- iv. Yellowstone Proposal #586641
- v. Yellowstone Proposal #586531
- vi. Yellowstone Proposal #580043
- These items were tabled to the next meeting.
- i. Weekly Cutting and Weeds
- ii. Boundary Survey
- ix. Resident Violation Notices

On MOTION by Mr. Margelowsky seconded by Mr. Cabrera, with all in favor, to reinstate privileges to 7238 Bridgeview Drive was approved. 5-0

### FOURTH ORDER OF BUSINESS

**Consent Agenda** 

- A. Approval Minutes of August 13, 2025 Meeting Minutes
- B. Acceptance of the August 2025 Financial Report

On MOTION by Mr. Margelowsky seconded by Mr. Mager, with all in favor, the Consent Agenda was approved. 5-0

### FIFTH ORDER OF BUSINESS

### **Supervisor Requests**

- Mr. Mohammed asked who is handling the permits for the wells. The electrician. We need to figure out Pulte Homes. Improve lack of communication.
- Mr. Hannaway asked what is the outlook for getting more landscaping staff. Wants to see a weekly report listing manpower and what they are doing.
- Mr. Mager asked has the tree growing out of the waterfall been taken care of.
- Mr. Margelowsky reported camera need to be paid for.
- Mr. Cabrera asked what the process for RFP for Management Services is. How much would it cost.

## SIXTH ORDER OF BUSINESS

## Adjournment

| On MOTION by Mr. Margelowsky seconder with all in favor, the meeting was adjourned 0 | <b>5</b>    |
|--------------------------------------------------------------------------------------|-------------|
|                                                                                      |             |
|                                                                                      | Chairperson |

## Watergrass Community Development District II

Financial Report September 30, 2025



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Check Register

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## Watergrass Community Development District II

**Financial Statements** 

(Unaudited)

**September 30, 2025** 

## **Balance Sheet**

September 30, 2025

| ACCOUNT DESCRIPTION                             | <br>GENERAL<br>FUND    |    | SERIES 2018<br>DEBT SERVICE<br>FUND |    | RIES 2021<br>BT SERVICE<br>FUND | TOTAL                  |
|-------------------------------------------------|------------------------|----|-------------------------------------|----|---------------------------------|------------------------|
| <u>ASSETS</u>                                   |                        |    |                                     |    |                                 |                        |
| Cash - Checking Account                         | \$<br>373,701          | \$ | -                                   | \$ | -                               | \$<br>373,701          |
| Accounts Receivable                             | 3,600                  |    | -                                   |    | -                               | 3,600                  |
| Accounts Receivable - Interlocal Agreement      | 77,000                 |    | -                                   |    | -                               | 77,000                 |
| Investments:                                    |                        |    |                                     |    |                                 |                        |
| Money Market Account                            | 503,278                |    | -                                   |    | -                               | 503,278                |
| Prepayment Account                              | -                      |    | -                                   |    | 88                              | 88                     |
| Reserve Fund                                    | -                      |    | 258,753                             |    | 96,526                          | 355,279                |
| Revenue Fund                                    | -                      |    | 240,569                             |    | 117,702                         | 358,271                |
| Prepaid Items                                   | 29,737                 |    | -                                   |    | -                               | 29,737                 |
| Deposits                                        | 13,269                 |    | -                                   |    | -                               | 13,269                 |
| TOTAL ASSETS                                    | \$<br>1,000,585        | \$ | 499,322                             | \$ | 214,316                         | \$<br>1,714,223        |
| LIABILITIES  Accounts Payable  Accrued Expenses | \$<br>57,403<br>12,751 | \$ | -                                   | \$ | -                               | \$<br>57,403<br>12,751 |
| TOTAL LIABILITIES                               | 70,154                 |    | -                                   |    | -                               | 70,154                 |
| FUND BALANCES  Nonspendable:                    |                        |    |                                     |    |                                 |                        |
| Prepaid Items                                   | 29,737                 |    | -                                   |    | -                               | 29,737                 |
| Deposits                                        | 13,269                 |    | -                                   |    | -                               | 13,269                 |
| Restricted for:                                 |                        |    |                                     |    |                                 |                        |
| Debt Service                                    | -                      |    | 499,322                             |    | 214,316                         | 713,638                |
| Assigned to:                                    |                        |    |                                     |    |                                 |                        |
| Operating Reserves                              | 337,713                |    | -                                   |    | -                               | 337,713                |
| Reserves - Capital Projects                     | 157,500                |    | -                                   |    | =                               | 157,500                |
| Unassigned:                                     | 392,212                |    | -                                   |    | -                               | 392,212                |
| TOTAL FUND BALANCES                             | \$<br>930,431          | \$ | 499,322                             | \$ | 214,316                         | \$<br>1,644,069        |
| TOTAL LIABILITIES & FUND BALANCES               | \$<br>1,000,585        | \$ | 499,322                             | \$ | 214,316                         | \$<br>1,714,223        |

| ACCOUNT DESCRIPTION                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|-------------------------------------------|-----------------------------|------------------------|------------------------|-----------------------------|----------------------------------------|
| REVENUES                                  |                             |                        |                        |                             |                                        |
| Interest - Investments                    | \$ 12,000                   | \$ 12,000              | \$ 71,880              | \$ 59,880                   | 599.00%                                |
| Interlocal Agreement                      | -                           | -                      | 77,000                 | 77,000                      | 0.00%                                  |
| Interest - Tax Collector                  | -                           | -                      | 3,063                  | 3,063                       | 0.00%                                  |
| Rents or Royalties                        | 9,000                       | 9,000                  | 15,905                 | 6,905                       | 176.72%                                |
| Lease Revenue                             | -                           | -                      | 14,400                 | 14,400                      | 0.00%                                  |
| Special Assmnts- Tax Collector            | 2,030,947                   | 2,030,947              | 2,143,098              | 112,151                     | 105.52%                                |
| Special Assmnts- CDD Collected            | 105,421                     | 105,421                | -                      | (105,421)                   | 0.00%                                  |
| Special Assmnts- Discounts                | (81,238)                    | (81,238)               | (82,278)               | (1,040)                     | 101.28%                                |
| Other Miscellaneous Revenues              | -                           | -                      | 13,545                 | 13,545                      | 0.00%                                  |
| Access Cards                              | 150                         | 150                    | 3,115                  | 2,965                       | 2076.67%                               |
| TOTAL REVENUES                            | 2,076,280                   | 2,076,280              | 2,259,728              | 183,448                     | 108.84%                                |
| EXPENDITURES                              |                             |                        |                        |                             |                                        |
| <u>Administration</u>                     |                             |                        |                        |                             |                                        |
| P/R-Board of Supervisors                  | 12,000                      | 12,000                 | 9,200                  | 2,800                       | 76.67%                                 |
| FICA Taxes                                | 918                         | 918                    | 712                    | 206                         | 77.56%                                 |
| ProfServ-Arbitrage Rebate                 | 600                         | 600                    | -                      | 600                         | 0.00%                                  |
| ProfServ-Engineering                      | 10,000                      | 10,000                 | 6,806                  | 3,194                       | 68.06%                                 |
| ProfServ-Legal Services                   | 25,000                      | 25,000                 | 13,909                 | 11,091                      | 55.64%                                 |
| ProfServ-Property Appraiser               | 150                         | 150                    | 150                    | =                           | 100.00%                                |
| ProfServ-Trustee Fees                     | 7,000                       | 7,000                  | 4,041                  | 2,959                       | 57.73%                                 |
| ProfServ-Web Site Maintenance             | 1,755                       | 1,755                  | 1,553                  | 202                         | 88.49%                                 |
| Auditing Services                         | 4,000                       | 4,000                  | 4,000                  | -                           | 100.00%                                |
| Contracts-Mgmt Services                   | 47,250                      | 47,250                 | 47,250                 | -                           | 100.00%                                |
| Postage and Freight                       | 500                         | 500                    | 128                    | 372                         | 25.60%                                 |
| Public Officials Insurance                | 2,916                       | 2,916                  | 2,916                  | -                           | 100.00%                                |
| Printing and Binding                      | 500                         | 500                    | 1,986                  | (1,486)                     | 397.20%                                |
| Legal Advertising                         | 2,200                       | 2,200                  | 3,104                  | (904)                       | 141.09%                                |
| Misc-Assessment Collection Cost           | 40,619                      | 40,619                 | 41,669                 | (1,050)                     | 102.58%                                |
| Misc-Contingency                          | -                           | -                      | 442                    | (442)                       | 0.00%                                  |
| Dues, Licenses, Subscriptions             | 6,000                       | 6,000                  | 9,205                  | (3,205)                     | 153.42%                                |
| Total Administration                      | 161,408                     | 161,408                | 147,071                | 14,337                      | 91.12%                                 |
| Emergency/Disaster Relief                 |                             |                        |                        |                             |                                        |
| R&M-Emergency & Disaster Relief           |                             | <del>-</del>           | 54,722                 | (54,722)                    | 0.00%                                  |
| Total Emergency/Disaster Relief           |                             |                        | 54,722                 | (54,722)                    | 0.00%                                  |
| Utility Services                          |                             |                        |                        |                             |                                        |
| Electricity - Streetlights                | 193,000                     | 193,000                | 178,154                | 14,846                      | 92.31%                                 |
| Utility - Irrigation & Landscape Lighting | 5,500                       | 5,500                  | 4,219                  | 1,281                       | 76.71%                                 |

| ACCOUNT DESCRIPTION                          | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|----------------------------------------------|-----------------------------|------------------------|------------------------|-----------------------------|----------------------------------------|
| Duilding Hallain                             | 25.000                      | 25.000                 | 40.040                 | 0.054                       | 70 000/                                |
| Building Utilities                           | 25,000                      | 25,000                 | 18,049                 | 6,951                       | 72.20%                                 |
| Utility Deposit Bond  Total Utility Services | 16,822<br>240,322           | 16,822<br>240,322      | 10,093<br>210,515      | 6,729<br>29,807             | 60.00%<br>87.60%                       |
| Total offinty del vices                      | 240,322                     | 240,322                | 210,313                | 29,007                      | 07.0076                                |
| Garbage/Solid Waste Services                 |                             |                        |                        |                             |                                        |
| Utility - Refuse Removal                     | 3,500                       | 3,500                  | 7,098                  | (3,598)                     | 202.80%                                |
| Solid Waste Disposal Assessm.                | 1,731                       | 1,731                  | 2,014                  | (283)                       | 116.35%                                |
| Total Garbage/Solid Waste Services           | 5,231                       | 5,231                  | 9,112                  | (3,881)                     | 174.19%                                |
| Water-Sewer Comb Services                    |                             |                        |                        |                             |                                        |
| Utility Services                             | 53,000                      | 53,000                 | 57,787                 | (4,787)                     | 109.03%                                |
| Total Water-Sewer Comb Services              | 53,000                      | 53,000                 | 57,787                 | (4,787)                     | 109.03%                                |
| Flood Control/Stormwater Mgmt                |                             |                        |                        |                             |                                        |
| Contracts-Lakes                              | 45,917                      | 45,917                 | 62,889                 | (16,972)                    | 136.96%                                |
| Stormwater Assessment                        | 2,745                       | 2,745                  | 2,779                  | (34)                        | 101.24%                                |
| R&M-Mitigation                               | 10,000                      | 10,000                 | 4,715                  | 5,285                       | 47.15%                                 |
| Total Flood Control/Stormwater Mgmt          | 58,662                      | 58,662                 | 70,383                 | (11,721)                    | 119.98%                                |
|                                              |                             |                        |                        |                             |                                        |
| Other Physical Environment                   |                             |                        |                        |                             |                                        |
| Contracts-Landscape                          | 702,730                     | 702,730                | 616,648                | 86,082                      | 87.75%                                 |
| Security-Roving Parking Patrol               | 20,000                      | 20,000                 | 28,119                 | (8,119)                     | 140.60%                                |
| Insurance - Property                         | 20,633                      | 20,633                 | 20,633                 | -                           | 100.00%                                |
| Insurance - General Liability                | 3,564                       | 3,564                  | 3,268                  | 296                         | 91.69%                                 |
| R&M-Other Landscape                          | 10,000                      | 10,000                 | 96,119                 | (86,119)                    | 961.19%                                |
| R&M-Mulch                                    | 80,000                      | 80,000                 | 75,834                 | 4,166                       | 94.79%                                 |
| R&M-Pest Control                             | 8,106                       | 8,106                  | 4,044                  | 4,062                       | 49.89%                                 |
| R&M-Annuals                                  | 2,700                       | 2,700                  | 5,400                  | (2,700)                     | 200.00%                                |
| R&M-Plant&Tree Replacement                   | 100,000                     | 100,000                | 43,319                 | 56,681                      | 43.32%                                 |
| R&M-Pressure Washing                         | 20,000                      | 20,000                 | 12,430                 | 7,570                       | 62.15%                                 |
| Miscellaneous Maintenance                    | 25,000                      | 25,000                 | 41,967                 | (16,967)                    | 167.87%                                |
| Irrigation Maintenance                       | 50,000                      | 50,000                 | 63,802                 | (13,802)                    | 127.60%                                |
| Holiday Lighting & Decorations               | 20,000                      | 20,000                 | 13,845                 | 6,155                       | 69.23%                                 |
| Total Other Physical Environment             | 1,062,733                   | 1,062,733              | 1,025,428              | 37,305                      | 96.49%                                 |
| Road and Street Facilities                   |                             |                        |                        |                             |                                        |
| R&M-Sidewalks                                | 5,000                       | 5,000                  | -                      | 5,000                       | 0.00%                                  |
| R&M-Street Signs                             | 500                         | 500                    | 8,522                  | (8,022)                     | 1704.40%                               |
| R&M-Streetlights                             | 500                         | 500                    | -                      | 500                         | 0.00%                                  |
| R&M-Roads                                    | 10,000                      | 10,000                 |                        | 10,000                      | 0.00%                                  |
| Total Road and Street Facilities             | 16,000                      | 16,000                 | 8,522                  | 7,478                       | 53.26%                                 |

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | TO DATE       | AR TO DATE<br>ACTUAL | RIANCE (\$)   | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|---------------|----------------------|---------------|----------------------------------------|
| Parks and Recreations                 |                             |               |                      |               |                                        |
| Payroll-Other                         | 75,000                      | 75,000        | 82,832               | (7,832)       | 110.44%                                |
| Contracts-On-Site Management          | 67,725                      | 67,725        | 76,260               | (8,535)       | 112.60%                                |
| Contracts-Security Services           | 37,200                      | 37,200        | 37,200               | -             | 100.00%                                |
| Contracts-Pools                       | 50,000                      | 50,000        | 43,907               | 6,093         | 87.81%                                 |
| Contracts-Cleaning Services           | 20,000                      | 20,000        | 16,860               | 3,140         | 84.30%                                 |
| Telephone/Fax/Internet Services       | 6,000                       | 6,000         | 6,503                | (503)         | 108.38%                                |
| R&M-Air Conditioning                  | 4,000                       | 4,000         | 4,955                | (955)         | 123.88%                                |
| R&M-Clubhouse                         | 5,000                       | 5,000         | 14,897               | (9,897)       | 297.94%                                |
| R&M-Court Maintenance                 | 5,000                       | 5,000         | 1,374                | 3,626         | 27.48%                                 |
| R&M-Pet Waste Station                 | 10,000                      | 10,000        | 4,914                | 5,086         | 49.14%                                 |
| Acid Wash                             | 10,000                      | 10,000        | -                    | 10,000        | 0.00%                                  |
| R&M-Playground                        | 5,000                       | 5,000         | 2,063                | 2,937         | 41.26%                                 |
| Maintenance & Repairs                 | 50,000                      | 50,000        | 147,232              | (97,232)      | 294.46%                                |
| Misc-Contingency                      | 79,999                      | 79,999        | 24,293               | 55,706        | 30.37%                                 |
| Office Supplies                       | <br>4,000                   | <br>4,000     | 13,049               | (9,049)       | 326.23%                                |
| Total Parks and Recreations           | <br>428,924                 | <br>428,924   | <br>476,339          | <br>(47,415)  | 111.05%                                |
| Reserves                              |                             |               |                      |               |                                        |
| Capital Reserve                       | <br>50,000                  | <br>50,000    | 17,500               | <br>32,500    | 35.00%                                 |
| Total Reserves                        | <br>50,000                  | <br>50,000    | <br>17,500           | <br>32,500    | 35.00%                                 |
| TOTAL EXPENDITURES & RESERVES         | 2,076,280                   | <br>2,076,280 | 2,077,379            | (1,099)       | 100.05%                                |
| Excess (deficiency) of revenues       |                             | •             |                      |               |                                        |
| Over (under) expenditures             | <br>                        | <br>          | <br>182,349          | <br>182,349   | 0.00%                                  |
| Net change in fund balance            | \$<br>                      | \$<br>-       | \$<br>182,349        | \$<br>182,349 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | 748,082                     | 748,082       | 748,082              |               |                                        |
| FUND BALANCE, ENDING                  | \$<br>748,082               | \$<br>748,082 | \$<br>930,431        |               |                                        |

| ACCOUNT DESCRIPTION                   | Α  | ANNUAL<br>DOPTED<br>BUDGET | AR TO DATE<br>BUDGET | YE | AR TO DATE<br>ACTUAL | RIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|----|----------------------------|----------------------|----|----------------------|--------------------------|----------------------------------------|
| REVENUES                              |    |                            |                      |    |                      |                          |                                        |
| Interest - Investments                | \$ | 20                         | \$<br>20             | \$ | 20,711               | \$<br>20,691             | 103555.00%                             |
| Special Assmnts- Tax Collector        |    | 550,949                    | 550,949              |    | 550,949              | -                        | 100.00%                                |
| Special Assmnts- Discounts            |    | (22,038)                   | (22,038)             |    | (21,152)             | 886                      | 95.98%                                 |
| TOTAL REVENUES                        |    | 528,931                    | 528,931              |    | 550,508              | 21,577                   | 104.08%                                |
| <u>EXPENDITURES</u>                   |    |                            |                      |    |                      |                          |                                        |
| <u>Administration</u>                 |    |                            |                      |    |                      |                          |                                        |
| ProfServ-Trustee Fees                 |    | 4,041                      | 4,041                |    | 4,041                | -                        | 100.00%                                |
| Misc-Assessment Collection Cost       |    | 11,019                     | <br>11,019           |    | 10,597               | 422                      | 96.17%                                 |
| Total Administration                  |    | 15,060                     | <br>15,060           |    | 14,638               | <br>422                  | 97.20%                                 |
| <u>Debt Service</u>                   |    |                            |                      |    |                      |                          |                                        |
| Principal Debt Retirement             |    | 150,000                    | 150,000              |    | 150,000              | _                        | 100.00%                                |
| Interest Expense                      |    | 370,398                    | <br>370,398          |    | 370,398              | <br>                     | 100.00%                                |
| Total Debt Service                    |    | 520,398                    | <br>520,398          |    | 520,398              | <br><u> </u>             | 100.00%                                |
|                                       |    |                            |                      |    |                      |                          | 22.224                                 |
| TOTAL EXPENDITURES                    |    | 535,458                    | 535,458              |    | 535,036              | 422                      | 99.92%                                 |
| Excess (deficiency) of revenues       |    |                            |                      |    |                      |                          |                                        |
| Over (under) expenditures             |    | (6,527)                    | <br>(6,527)          |    | 15,472               | <br>21,999               | -237.05%                               |
| Net change in fund balance            | \$ | (6,527)                    | \$<br>(6,527)        | \$ | 15,472               | \$<br>21,999             | -237.05%                               |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |    | 483,850                    | 483,850              |    | 483,850              |                          |                                        |
| FUND BALANCE, ENDING                  | \$ | 477,323                    | \$<br>477,323        | \$ | 499,322              |                          |                                        |

| ACCOUNT DESCRIPTION                   | A  | ANNUAL<br>ADOPTED<br>BUDGET |    | AR TO DATE<br>BUDGET | YE | EAR TO DATE<br>ACTUAL | RIANCE (\$)    | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|----|-----------------------------|----|----------------------|----|-----------------------|----------------|----------------------------------------|
| REVENUES                              |    |                             |    |                      |    |                       |                |                                        |
| Interest - Investments                | \$ | -                           | \$ | =                    | \$ | =                     | \$<br>=        | 0.00%                                  |
| Special Assmnts- Tax Collector        |    | 12,798                      |    | 12,798               |    | 12,799                | 1              | 100.01%                                |
| Special Assmnts- Discounts            |    | (512)                       |    | (512)                |    | (491)                 | 21             | 95.90%                                 |
| TOTAL REVENUES                        |    | 12,286                      |    | 12,286               |    | 12,308                | 22             | 100.18%                                |
| EXPENDITURES                          |    |                             |    |                      |    |                       |                |                                        |
| Administration                        |    |                             |    |                      |    |                       |                |                                        |
| Misc-Assessment Collection Cost       |    | 256                         |    | 256                  |    | 246                   | 10             | 96.09%                                 |
| Total Administration                  |    | 256                         | -  | 256                  |    | 246                   | <br>10         | 96.09%                                 |
| TOTAL EXPENDITURES                    |    | 256                         |    | 256                  |    | 246                   | 10             | 96.09%                                 |
| Excess (deficiency) of revenues       |    |                             |    |                      |    |                       |                |                                        |
| Over (under) expenditures             |    | 12,030                      |    | 12,030               |    | 12,062                | <br>32         | 100.27%                                |
| OTHER FINANCING SOURCES (USES)        |    |                             |    |                      |    |                       |                |                                        |
| Other NonOperating Uses               |    | -                           |    | -                    |    | (12,061)              | (12,061)       | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)        |    | -                           |    | -                    |    | (12,061)              | (12,061)       | 0.00%                                  |
| Net change in fund balance            | \$ | 12,030                      | \$ | 12,030               | \$ | 1                     | \$<br>(12,029) | 0.01%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |    | (1)                         |    | -                    |    | (1)                   |                |                                        |
| FUND BALANCE, ENDING                  | \$ | 12,029                      | \$ | 12,030               | \$ |                       |                |                                        |

| ACCOUNT DESCRIPTION                   | A  | ANNUAL<br>DOPTED<br>BUDGET | AR TO DATE<br>BUDGET | AR TO DATE<br>ACTUAL | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|----|----------------------------|----------------------|----------------------|------------------------|----------------------------------------|
| REVENUES                              |    |                            |                      |                      |                        |                                        |
| Interest - Investments                | \$ | 10,000                     | \$<br>10,000         | \$<br>10,220         | \$<br>220              | 102.20%                                |
| Special Assmnts- Tax Collector        |    | 411,122                    | 411,122              | 411,122              | -                      | 100.00%                                |
| Special Assmnts- Discounts            |    | (16,445)                   | (16,445)             | (15,784)             | 661                    | 95.98%                                 |
| TOTAL REVENUES                        |    | 404,677                    | 404,677              | 405,558              | 881                    | 100.22%                                |
| EXPENDITURES                          |    |                            |                      |                      |                        |                                        |
| <u>Administration</u>                 |    |                            |                      |                      |                        |                                        |
| Misc-Assessment Collection Cost       |    | 8,222                      | 8,222                | 7,907                | <br>315                | 96.17%                                 |
| Total Administration                  |    | 8,222                      | <br>8,222            | <br>7,907            | <br>315                | 96.17%                                 |
| Debt Service                          |    |                            |                      |                      |                        |                                        |
| Principal Debt Retirement             |    | 265,000                    | 265,000              | 265,000              | -                      | 100.00%                                |
| Interest Expense                      |    | 124,105                    | <br>124,105          | <br>124,105          | <br>                   | 100.00%                                |
| Total Debt Service                    |    | 389,105                    | <br>389,105          | <br>389,105          | <br>                   | 100.00%                                |
| TOTAL EXPENDITURES                    |    | 397,327                    | 397,327              | 397,012              | 315                    | 99.92%                                 |
| Excess (deficiency) of revenues       |    |                            |                      |                      |                        |                                        |
| Over (under) expenditures             |    | 7,350                      | <br>7,350            | <br>8,546            | <br>1,196              | 116.27%                                |
| Net change in fund balance            | \$ | 7,350                      | \$<br>7,350          | \$<br>8,546          | \$<br>1,196            | 116.27%                                |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |    | 205,770                    | 205,770              | 205,770              |                        |                                        |
| FUND BALANCE, ENDING                  | \$ | 213,120                    | \$<br>213,120        | \$<br>214,316        |                        |                                        |

## Watergrass Community Development District II

**Supporting Schedules** 

**September 30, 2025** 

ALLOCATION

Community Development District II

## **Non-Ad Valorem Special Assessments**

(Pasco County Tax Collector - Monthly Collection Distributions) For the Fiscal Year Ending September 30, 2025

|                             |              |            |            |    |                   |      |                  | Α  | LLOCATION      |    |                 |    |                |
|-----------------------------|--------------|------------|------------|----|-------------------|------|------------------|----|----------------|----|-----------------|----|----------------|
|                             |              | DISCOUNT/  |            |    | GROSS             | _    |                  |    | SERIES 2018    |    | SERIES 2019     |    | ERIES 2021     |
| DATE                        | NET AMOUNT   | ` '        | COLLECTION |    | AMOUNT            | G    | ENERAL           | DI | EBT SERVICE    | D  | EBT SERVICE     | DE | BT SERVICE     |
| RECEIVED                    | RECEIVED     | AMOUNT     | COSTS      | R  | RECEIVED          |      | FUND             |    | FUND           |    | FUND            |    | FUND           |
| Assessments<br>Allocation % | Levied FY25  |            |            | \$ | 3,117,967<br>100% | \$   | 2,143,097<br>69% | \$ | 550,949<br>18% | \$ | 12,798<br>0.41% | \$ | 411,122<br>13% |
| 11/06/24                    | \$ 16,841    | \$ 938     | \$ 344     | \$ | 18,123            | \$   | 12,457           | \$ | 3,202          | \$ | 74              | \$ | 2,390          |
| 11/14/24                    | 184,203      | 7,832      | 3,759      |    | 195,794           |      | 134,576          |    | 34,597         |    | 804             |    | 25,817         |
| 11/21/24                    | 94,101       | 4,001      | 1,920      |    | 100,022           |      | 68,749           |    | 17,674         |    | 411             |    | 13,189         |
| 11/27/24                    | 87,560       | 3,723      | 1,787      |    | 93,069            |      | 63,970           |    | 16,445         |    | 382             |    | 12,272         |
| 12/09/24                    | 2,316,306    | 98,483     | 47,272     |    | 2,462,060         |      | 1,692,267        |    | 435,049        |    | 10,106          |    | 324,637        |
| 12/16/24                    | 96,288       | 4,014      | 1,965      |    | 102,268           |      | 70,292           |    | 18,071         |    | 420             |    | 13,485         |
| 01/08/25                    | 35,201       | 1,111      | 718        |    | 37,030            |      | 25,452           |    | 6,543          |    | 152             |    | 4,883          |
| 02/12/25                    | 30,401       | 651        | 620        |    | 31,672            |      | 21,769           |    | 5,596          |    | 130             |    | 4,176          |
| 03/11/25                    | 7,916        | 62         | 162        |    | 8,139             |      | 5,594            |    | 1,438          |    | 33              |    | 1,073          |
| 04/09/25                    | 31,980       | (26)       | 653        |    | 32,606            |      | 22,412           |    | 5,762          |    | 134             |    | 4,299          |
| 05/13/25                    | 4,428        | (100)      | 90         |    | 4,418             |      | 3,037            |    | 781            |    | 18              |    | 583            |
| 06/11/25                    | 3,854        | (115)      | 79         |    | 3,818             |      | 2,624            |    | 675            |    | 16              |    | 503            |
| 06/16/25                    | 29,220       | (868)      | 596        |    | 28,948            |      | 19,897           |    | 5,115          |    | 119             |    | 3,817          |
| TOTAL                       | \$ 2,938,298 | \$ 119,705 | \$ 59,965  | \$ | 3,117,968         | \$ 2 | 2,143,098        | \$ | 550,949        | \$ | 12,798          | \$ | 411,122        |
| % COLLEC                    | TED          |            |            |    | 100%              |      | 100%             |    | 100%           |    | 100%            |    | 100%           |
| TOTAL OU                    | TSTANDING    |            |            | \$ | -                 | \$   | -                | \$ | -              | \$ | -               | \$ |                |

#### Notes:

<sup>(1)</sup> Postal fees of \$453 are included in collection cost but not included in the assessment schedule.

## Cash and Investment Report September 30, 2025

| ACCOUNT NAME               | BANK NAME   | MATURITY | YIELD         | <b>BALANCE</b> |
|----------------------------|-------------|----------|---------------|----------------|
| GENERAL FUND               |             |          |               |                |
| Operating Checking Account | Valley Bank | N/A      | 4.33%         | \$373,701      |
| Money Market               | Bank United | N/A      | 3.99%         | 503,278        |
|                            |             |          | Subtotal GF   | \$876,979      |
| DEBT SERVICE FUND          |             |          |               |                |
| Series 2018 Reserve        | US Bank     | N/A      | 5.15%         | \$258,753      |
| Series 2018 Revenue        | US Bank     | N/A      | 5.15%         | 240,569        |
|                            |             | Sub      | total 2018 DS | \$499,322      |
| Series 2021 Prepayment     | US Bank     | N/A      | 5.15%         | \$88           |
| Series 2021 Reserve        | US Bank     | N/A      | 5.15%         | 96,526         |
| Series 2021 Revenue        | US Bank     | N/A      | 5.15%         | 117,702        |
|                            |             | Sub      | total 2021 DS | \$214,316      |
|                            |             |          | Subtotal DS   | \$713,638      |
|                            |             |          | Grand Total   | \$1,590,617    |

## WATERGRASS II COMMUNITY DEVELOPMENT DISTRICT

### Payment Register by Fund

For the Period from 09/01/25 to 09/30/25 (Sorted by Check / ACH No.)

| Fund<br>No.              | Date                     | Payee                                                                                        | Invoice No.                         | Payment Description                                                                                                  | Invoice / GL Description                                                       | G/L Account #                                | Amount<br>Paid                     |
|--------------------------|--------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|
| GENE                     | RAL F                    | <u>JND - 001</u>                                                                             |                                     |                                                                                                                      |                                                                                |                                              |                                    |
| <b>CHECK</b> 001         | <b># 100246</b> 09/04/25 | STRALEY ROBIN VERICKER                                                                       | 27042                               | JULY 25 LEGAL SERVICES                                                                                               | ProfServ-Legal Services                                                        | 531023-51401                                 | \$1,767.30                         |
| <b>CHECK</b> 001         | <b># 100247</b> 09/04/25 | THOMAS SEWELL                                                                                | 648                                 | SEPTEMBER 25 HOG TRAPPING                                                                                            | Miscellaneous Maintenance                                                      | 546922-53900                                 | \$1,350.00                         |
| 001<br>001               |                          | INFRAMARK LLC<br>INFRAMARK LLC                                                               | 157225<br>157225                    | 7/28/25 MAIL NOTICES<br>7/28/25 MAIL NOTICES                                                                         | Contracts-Mgmt Services<br>Postage and Freight                                 | 534001-51301<br>541006-51301                 | \$1,972.01<br>\$2.22               |
| 0115014                  |                          |                                                                                              |                                     |                                                                                                                      |                                                                                | Check Total                                  | \$1,974.23                         |
| 001                      | # <b>100249</b> 09/04/25 | GPS POOLS, INC                                                                               | SEPT 2025                           | SEPT 25 POOL MAINTENANCE                                                                                             | Maintenance & Repairs                                                          | 546920-57200                                 | \$5,417.00                         |
| 001<br>001<br>001<br>001 | 09/12/25                 | INFRAMARK LLC<br>INFRAMARK LLC<br>INFRAMARK LLC                                              | 158217<br>158217<br>158217          | SEPTEMBER 25 ADMINISTRATIVE FEE<br>SEPTEMBER 25 ADMINISTRATIVE FEE<br>SEPTEMBER 25 ADMINISTRATIVE FEE                | Contracts-Mgmt Services<br>Contracts-On-Site Management<br>Postage and Freight | 534001-51301<br>534029-57200<br>541006-51301 | \$3,937.50<br>\$6,355.70<br>\$8.33 |
|                          |                          |                                                                                              |                                     |                                                                                                                      |                                                                                | Check Total                                  | \$10,301.53                        |
| O01                      | # <b>100251</b> 09/12/25 | JANI-KING OF TAMPA BAY                                                                       | 1-481213                            | SEPTEMBER 25 CLEANING SERVICE                                                                                        | Contracts-Cleaning Services                                                    | 534082-57200                                 | \$1,405.00                         |
| <b>CHECK</b> 001         | <b># 100252</b> 09/12/25 | SIGNS OF TAMPA BAY LLC                                                                       | SAR-23955-BAL                       | 6 NEW SIGNS - FINAL PYMNT                                                                                            | R&M-Street Signs                                                               | 546092-54101                                 | \$3,316.38                         |
| 001<br>001               |                          | PEST CEMETERY LLC PEST CEMETERY LLC                                                          | 71738<br>71834                      | SEPT 25 MAIL KIOSKS PEST CONTROL<br>SEPT 25 PEST CONTROL                                                             | R&M-Pest Control<br>R&M-Pest Control                                           | 546070-53900<br>546070-53900                 | \$245.00<br>\$50.00                |
|                          |                          |                                                                                              |                                     |                                                                                                                      |                                                                                | Check Total                                  | \$295.00                           |
| 001                      | # <b>100254</b> 09/12/25 | ERWIN ELECTRIC ,INC.                                                                         | 101170                              | WELL PUMP ELECTRICAL SERVICE                                                                                         | Miscellaneous Maintenance                                                      | 546922-53900                                 | \$1,925.47                         |
| 001                      | <b># 100255</b> 09/12/25 | TAMPA BAY POO PATROL                                                                         | 4150                                | SEPTEMBER 25 PET STATION SERVICE                                                                                     | Miscellaneous Maintenance                                                      | 546922-53900                                 | \$546.00                           |
| <b>CHECK</b> 001         | <b># 100256</b> 09/12/25 | SAFETOUCH LLC                                                                                | 20668                               | SEPT 25 SECURITY MONITORING                                                                                          | Contracts-Security Services                                                    | 534037-57200                                 | \$3,100.00                         |
| <b>CHECK</b> 001         | <b># 100257</b> 09/12/25 | PASCO SHERIFF'S OFFICE                                                                       | I-20259-12084                       | AUGUST 25 SECURITY ROVING PATROL                                                                                     | Security-Roving Parking Patrol                                                 | 534055-53900                                 | \$2,610.00                         |
| 001<br>001<br>001        | 09/12/25                 | SOLITUDE LAKE MANAGEMENT LLC<br>SOLITUDE LAKE MANAGEMENT LLC<br>SOLITUDE LAKE MANAGEMENT LLC | PSI198612<br>PSI199905<br>PSI203702 | SEPTEMBER 25 WETLANDS AQUATICS MAINTENANCE<br>SEPTEMBER 25 AQUATICS MAINTENANCE<br>SEPTEMBER 25 AQUATICS MAINTENANCE | Contracts-Lakes<br>Contracts-Lakes<br>Contracts-Lakes                          | 534084-53801<br>534084-53801<br>534084-53801 | \$780.43<br>\$3,884.00<br>\$281.22 |
|                          |                          |                                                                                              |                                     |                                                                                                                      |                                                                                | Check Total                                  | \$4,945.65                         |
|                          | <b># 100259</b> 09/16/25 | YELLOWSTONE LANDSCAPE SVCS                                                                   | 992718                              | 6 IRRIGATION FLOW METERS                                                                                             | Irrigation Maintenance                                                         | 546930-53900                                 | \$9,105.25                         |

### WATERGRASS II COMMUNITY DEVELOPMENT DISTRICT

### Payment Register by Fund

For the Period from 09/01/25 to 09/30/25 (Sorted by Check / ACH No.)

| Fund<br>No. | Date                     | Payee                                     | Invoice No.                            | Payment Description                                               | Invoice / GL Description                                                                      | G/L Account #                                | Amount<br>Paid                        |
|-------------|--------------------------|-------------------------------------------|----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|
|             |                          |                                           |                                        |                                                                   |                                                                                               |                                              |                                       |
|             | <b># 100260</b> 09/16/25 | PEST CEMETERY LLC                         | 73072                                  | SEPTEMBER 25 PEST CONTROL                                         | R&M-Pest Control                                                                              | 546070-53900                                 | \$42.00                               |
|             | <b># 100261</b> 09/16/25 | OLM, INC.                                 | 45798                                  | SEPTEMBER 25 LANDSCAPE INSPECTION                                 | R&M-Other Landscape                                                                           | 546036-53900                                 | \$900.00                              |
|             | <b># 100262</b> 09/19/25 | RENEW PATIO FURNITURE SERVICE             | 091625                                 | 18 PIECES - PATIO FURNITURE                                       | Misc-Contingency                                                                              | 549900-57200                                 | \$1,005.00                            |
|             | <b># 100263</b> 09/19/25 | BOREM FIRE PROTECTION, INC                | 12484243                               | FIRE EXTINGUISER REHARGE                                          | Maintenance & Repairs                                                                         | 546920-57200                                 | \$282.37                              |
| 001         |                          | METRO GATES<br>METRO GATES                | 250822<br>250830                       | GATE CARD READER REPAIR<br>PROMENADE GATE CLOSER REPAIR           | Maintenance & Repairs<br>Maintenance & Repairs                                                | 546920-57200<br>546920-57200                 | \$765.00<br>\$1,420.00                |
| CHECK       | # 100265                 |                                           |                                        |                                                                   |                                                                                               | Check Total                                  | \$2,185.00                            |
|             |                          | BOREM FIRE PROTECTION, INC                | 12484006                               | FIRE EXTINGUISER SERVICE                                          | Maintenance & Repairs                                                                         | 546920-57200                                 | \$162.10                              |
|             | <b># 100266</b> 09/26/25 | ACCURATE DRILLING SOLUTIONS               | 17111                                  | WELL DRILLING 50% DEPOSIT                                         | Misc-Contingency                                                                              | 549900-57200                                 | \$14,287.50                           |
|             | <b># 100267</b> 09/26/25 | BGE INC                                   | 28941                                  | BOUNDARY SURVEY                                                   | ProfServ-Engineering                                                                          | 531013-51501                                 | \$4,000.00                            |
|             | <b># 100268</b> 09/30/25 | INFRAMARK LLC                             | 159331                                 | AUGUST 25 POSTAGE                                                 | Postage and Freight                                                                           | 541006-51301                                 | \$6.66                                |
|             | <b># 300045</b> 09/05/25 | ENGAGE PEO                                | 202519-INIT                            | 8/30/25 PAYROLL SERVICES                                          | Payroll-Other                                                                                 | 512004-57200                                 | \$3,806.23                            |
|             | <b># 300047</b> 09/19/25 | ENGAGE PEO                                | 202520-INIT-ACH                        | PAY PERIOD ENDING 9/13/25                                         | Payroll-Other                                                                                 | 512004-57200                                 | \$4,280.54                            |
| 001<br>001  | 09/26/25                 | W.R.E.C ACH<br>W.R.E.C ACH<br>W.R.E.C ACH | 090925-ACH<br>090925-ACH<br>090925-ACH | BILL PRD 8/5-9/4/25<br>BILL PRD 8/5-9/4/25<br>BILL PRD 8/5-9/4/25 | Electricity - Streetlights<br>Utility - Irrigation & Landscape Lighting<br>Building Utilities | 543013-53150<br>543037-53150<br>543067-53150 | \$13,992.58<br>\$668.15<br>\$2,225.12 |
| CHECK       | # 300049                 |                                           |                                        |                                                                   |                                                                                               | Check Total                                  | \$16,885.85                           |
| 001         | 09/26/25                 | FRONTIER- ACH                             | 090225-9770 ACH                        | 9/2-10/1/25 INTERNET/TV                                           | Telephone/Fax/Internet Services                                                               | 541009-57200                                 | \$415.79                              |
|             | <b># 300050</b> 09/08/25 | CHARTER COMMUNICATIONS - ACH              | 1302710082025-ACH                      | BILLPRD 8/20-9/19/25                                              | Telephone/Fax/Internet Services                                                               | 541009-57200                                 | \$129.98                              |
|             | <b># 300051</b> 09/26/25 | WASTE CONNECTIONS OF FLORIDA - ACH        | 2008103W426-ACH                        | REFUSE REMOVAL                                                    | Utility - Refuse Removal                                                                      | 543020-53401                                 | \$403.22                              |

## WATERGRASS II COMMUNITY DEVELOPMENT DISTRICT

### Payment Register by Fund

For the Period from 09/01/25 to 09/30/25 (Sorted by Check / ACH No.)

| Fund<br>No. | Date     | Payee                                | Invoice No.     | Payment Description                           | Invoice / GL Description        | G/L Account #  | Amount<br>Paid |
|-------------|----------|--------------------------------------|-----------------|-----------------------------------------------|---------------------------------|----------------|----------------|
| OUEOK       | # 222252 |                                      |                 |                                               |                                 |                |                |
|             | # 300052 | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | Dues, Licenses, Subscriptions   | 554020-51301   | \$75.00        |
| 001         |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | R&M-Other Landscape             | 546036-53900   | \$2.871.44     |
| 001         |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | R&M-Plant&Tree Replacement      | 546170-53900   | \$1.910.00     |
|             |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | R&M-Playground                  | 546326-57200   | \$213.67       |
|             |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | Maintenance & Repairs           | 546920-57200   | \$96.09        |
|             |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | Office Supplies                 | 551002-57200   | \$1,812.95     |
|             |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | Office Supplies                 | 551002-57200   | \$194.78       |
| 001         |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | Telephone/Fax/Internet Services | 541009-57200   | \$43.30        |
| 001         | 09/25/25 | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | R&M-Air Conditioning            | 546004-57200   | \$137.78       |
| 001         |          | VALLEY BANK ACH                      | 083125-0641-ACH | ANNUAL FEES/LANDSCAPING/PLYGRND MAINT/REPAIRS | R&M-Court Maintenance           | 546017-57200   | \$571.04       |
|             |          |                                      |                 |                                               |                                 | Charle Total   | \$7.926.05     |
| CHECK       | # 300053 |                                      |                 |                                               |                                 | Check Total    | \$7,920.00     |
| 001         | 09/22/25 | UBIQUITI INC.                        | US3399013-ACH   | CAMERA'S FOR DISTRICT                         | Contracts-Security Services     | 534037-57200   | \$27,747.50    |
|             |          |                                      |                 |                                               |                                 |                |                |
| CHECK       |          |                                      |                 |                                               |                                 |                |                |
| 001         | 09/11/25 | BROWN'S CARPET AND TILE CLEANING LLC | 001             | GYM CARPET CLEANING                           | R&M-Clubhouse                   | 546015-57200   | \$250.00       |
| CHECK       | # 4451   |                                      |                 |                                               |                                 |                |                |
| 001         | 09/15/25 | EGIS INSURANCE ADVISORS LLC          | 090525-598      | WORKERS COMPENSATION THRU SEPT 30 2025        | Insurance - General Liability   | 545002-53900   | \$234.00       |
| CHECK       | # 4452   |                                      |                 |                                               |                                 |                |                |
|             |          | EGIS INSURANCE ADVISORS LLC          | 29828           | WORKERS COMP 10/1/25-10/1/26                  | Prepaid Items                   | 155000-53900   | \$3.286.02     |
|             |          | EGIS INSURANCE ADVISORS LLC          | 28912           | POLICY RENEWAL 10/1/25-10/1/26                | Prepaid Items                   | 155000-53900   | \$26,451.00    |
|             |          |                                      |                 |                                               | ·                               | o <sup>-</sup> | 400 707 00     |
| CHECK       | # 4453   |                                      |                 |                                               |                                 | Check Total    | \$29,737.02    |
|             |          | CHRISTOPHER T SCOTT                  | CS-092424       | STALE CHECK BOARD 9/24/24                     | Other Current Liabilities       | 229000         | \$184.70       |
|             |          |                                      |                 |                                               |                                 |                |                |
| CHECK       |          | ODAIO MADOELOMOIO                    | OM 000004       |                                               | Other Comment Link William      | 000000         | <b>#404 70</b> |
| 001         | 09/25/25 | CRAIG MARGELOWSKY                    | CM-090624       | STALE BOARD CHECK 9/6/24                      | Other Current Liabilities       | 229000         | \$184.70       |
|             | # DD305  |                                      |                 |                                               |                                 |                |                |
| 001         | 09/12/25 | PASCO COUNTY UTILITIES SVC - ACH     | 082625 ACH      | 7/11-8/11/25 UTILITIES WATER                  | Utility Services                | 543063-53601   | \$3,676.56     |
| 001         | 09/12/25 | PASCO COUNTY UTILITIES SVC - ACH     | 082625 ACH      | Credit Memo 000128                            | 7/11-8/11/25 UTILITIES WATER    | 543063-53601   | (\$96.15)      |
|             |          |                                      |                 |                                               |                                 | Check Total    | \$3,580.41     |
|             |          |                                      |                 |                                               |                                 | Fund Total     | \$166,695.43   |

Total Checks Pa \$166,695.43

## Watergrass Community Development District II ("District") Performance Measures/Standards & Annual Reporting Form

## October 1, 2025 – September 30, 2026

## 1. Community Communication and Engagement

## **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least seven regular Board of Supervisor ("Board") meetings per year to conduct District-related business and discuss community needs.

**Measurement:** Number of public Board meetings held annually as evidenced by meeting minutes and legal advertisements.

Standard: A minimum of seven Board meetings were held during the fiscal year.

**Achieved:** Yes □ No □

## **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to the District's website and publishing in a local newspaper of general circulation.

**Standard:** 100% of meetings were advertised in accordance with Florida Statutes on at least two mediums (e.g., newspaper and District website).

**Achieved:** Yes □ No □

## **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and accessible to the public pursuant to applicable law by completing quarterly District website checks.

**Measurement:** Quarterly website reviews will be completed to ensure public records are up to date as evidenced by District Management's records.

**Standard:** 100% of quarterly website checks were completed by District Management or third party vendor.

**Achieved:** Yes □ No □

### 2. Infrastructure and Facilities Maintenance

Goal 2.1: Field Management and/or District Management Site Inspections Objective: Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

Measurement: Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within District Management services agreement

**Achieved:** Yes □ No □

## 3. Training

## **Goal 3.1: Annual Ethics Training**

**Achieved:** Yes □ No □

**Objective:** All Board Supervisors will be required to complete four (4) hours of Ethics training each year. The four (4) hours must be allocated to the following categories: two (2) hours of Ethics Law, one (1) hour of Sunshine Law, and one (1) hour of Public Records law.

**Measurement:** Each year when Supervisors complete the required financial disclosure form (Form 1 Statement of Financial Interests), Supervisors must mark a box confirming that he or she has completed the Ethics training requirements.

**Standard:** The training is a calendar year requirement and corresponds to the form year. So, Supervisors will not report their 2025 training until they fill out their Form 1 for the 2026 year.

SIGNATURES:
Chair/Vice Chair: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_
Printed Name: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_
Watergrass Community Development District II

District Manager: \_\_\_\_\_\_ Date: \_\_\_\_\_\_
Printed Name: \_\_\_\_\_\_ Watergrass Community Development District II



## WATERGRASS II CDD

LANDSCAPE INSPECTION October 2, 2025

ATTENDING: CRAIG MARGELOWSKY – WATERGRASS 2 CDD SARAH SCHMIDT- WATERGRASS 2 CDD BRIAN ALEXANDER – YELLOWSTONE LANDSCAPE SETH MENDOZA – YELLOWSTONE LANDSCAPE PAUL WOODS – OLM, INC. **SCORE: 84.5%** 

NEXT INSPECTION NOVEMBER 6, 2025 AT 10:00 AM

## CATEGORY I: MAINTENANCE CARRYOVER ITEMS FROM 07/2025

15. Target prune up to 15 feet weak attachments, downward, growth and obstructing branches in park right of ways.

## CATEGORY I: MAINTENANCE CARRYOVER ITEMS FROM 08/07/2025

- 1. Clubhouse: Control broadleaf and grassy weeds in turf.
- 23. The Gardens: Confirm irrigation coverage. Repair turf loss in the cul-desac in the 32800 block of Estates Garden Drive under warranty.
- 32. Willow Point: Confirm irrigation coverage. Control weeds in turf. Repair failed sod in the cul-de-sac in the 33000 block of Willow Point Court.

## **CATEGORY II: MAINTENANCE ITEMS**

- 1. Control weeds in irrigated turf. Example: Control Dollarweed in common area turf between Hardcart Road and the property line.
- 2. Handcart Road: Remove weedy growth at the storm water overflow control south of pond #61.
- 3. Handcart Road: Elevate trees along pond shores along the south perimeter to contract specifications.
- 4. Contractor is reminded to remove dead plant material when found and provide a quote for replacement.
- 5. Talamore: Determine if temporary grow bags can be removed once trees are firmly rooted. Control fire ant mounds in tree wells of newly installed trees.
- 6. Talamore park: Control weeds in turf.
- 7. Talamore: Control Sabal Palm sprouts from Coontie Palm plantings.
- 8. Old Bridge Road at Talamore: Maintain Podocarpus at the irrigation controller in a topiary form.
- 9. Define soft lines with metal blade edgers only.

- 10. Old Bridge Road: Remove staking from Oak trees prior to November 1.
- 11. Old Bridge Road: Improve maintenance around the lift station.
- 12. Old Bridge Road frontage: Contractor is reminded to mow and detail adjacent to fences without contacting fences.
- 13. Promenade Park pool: Avoid mower turns on sidewalks. Clean tire tracks from sidewalk near the water feature.
- 14. Promenade Park: Remove windfall and debris during weekly visits.
- 15. Promenade Park: Remove loose boots up to 15 feet from common area Sabal Palms.
- 16. Promenade Park: Improve fertility to Crape Myrtles.
- 17. Promenade Park: Control Scale on Japanese Blueberries.
- 18. Promenade Park: Control weeds in tree wells along the west perimeter fence line.
- 19. Promenade Park: Rejuvenate prune Fakahatchee Grass in the pool parking roundabout.
- 20. Bradbury: Maintain staking on newly installed Oak tree. Fill the grow bag to promote improved plant establishment.
- 21. Bradbury: Control broadleaf weeds in irrigated turf at entrance and park.
- 22. Bradbury: Prune back wood line overgrowth in the conservation area adjacent to 6810 Bradbury Circle.
- 23. East extension of Overpass Road: Maintain the base of the handrail and retaining wall. I recommend establishing a nongrowth band.
- 24. Overpass Road: Limb up Slash Pines, removing any weak attachments up to 15 feet.
- 25. Graybrook Drive: Prune wood line overgrowth up to 15 feet along the exit side drive.
- 26. Chasewood: Remove stubs from Oak tree in the park across from 33142 Chasewood Circle.
- 27. Chasewood: Shear prune Awabuki Viburnum hedge on the west side of the park to maintain clearance from Pine trees.
- 28. Chasewood: Confirm irrigation coverage and repair pest damage on the exit side of the gate.
- 29. Graybrook: Remove windfall and debris at the rear and side of the lift station.
- 30. Graybrook: Remove herbicided weeds.

- 31. Graybrook median island: Remove remnant grass, maintaining the keypad gate island without turf.
- 32. Graybrook: Confirm irrigation coverage. Determine cause of standing water at the irrigation controller at the park.
- 33. Graybrook: I recommend ground pruning the dead Viburnum around the perimeter of the park, leaving sufficient stump wood to pull.
- 34. Willow Point: Repair pest damaged turf in the cul-de-sac. Also control bed weeds.
- 35. Watergrass Pkwy median islands: Edge along asphalt edge, maintaining visibility of the yellow fog line in
- 36. Watergrass Pkwy: Control bed weeds and maintain a uniform appearance of soft lines along the resident west side of the right-of-way.
- 37. The Gardens: Prune common area trees up to 15 feet, maintaining pedestrian and vehicle clearance.
- 38. The Gardens: Control weeds throughout Pine tree bed areas.
- 39. The Gardens: Repair pest damaged turf in the Estate Garden Drive cul-de-sac.
- 40. Cypress Bend: Control bed weeds.
- 41. Cypress Bend: Control weeds in Bermuda turf in the park at Azalea Ridge Drive.
- 42. Cypress Bend: Elevate roadside trees at the entrance and exit, maintaining service vehicle clearance, balance pruning the other side of the canopy.
- 43. Windchase Villas: Remove viney growth across the Watergrass Pkwy frontage berm.
- 44. Windchase Villas: Use a shovel to remove palm volunteers from the Windelstraw Drive park.
- 45. Windchase Villas: Apply pre and post-emergent herbicides to control grassy weeds in turf.
- 46. Clubhouse: Control grassy and broadleaf weeds in common lawn areas.
- 47. Clubhouse: Use metal blade edgers to establish circular tree wells, defining soft lines.
- 48. Promenade Business Centre: Repair pest damaged turf under warranty.
- 49. Promenade Business Centre: Maintain staking on Japanese Blueberry and Maple trees.
- 50. Maintain staking on trees along sidewalk along Promenade Centre Blvd across from Nova View Drive.
- 51. Curley Road frontage: Control bed weeds in newly planted areas including the rock

fields.

- 52. Remove unapproved commercial signage when found.
- 53. Control crack weeds along sidewalks and curb lines.

### **CATEGORY III: IMPROVEMENTS - PRICING**

- 1. Stonebrook: Provide cost information, proceeding with resodding of sidewalk right-of-way and park areas.
- 2. Promenade Park: Provide a price to remove declining Oak trees around the gazebo and replace with 15-gallon Japanese Blueberries.
- 3. Willow Point: Provide a price to remove heavily damaged tree at the northeast corner of the park, grind stump, and install sod.
- 4. Overpass Road: Provide a price to remove the dead Pine tree across from Graybrook Drive.
- 5. The Gardens: Provide a price to remove dead Washingtonia Palm in the Heather Sound Loop park.

## **CATEGORY IV: NOTES TO OWNER**

- 1. Contractor did not pass Performance Payment Inspection.
- 2. Due to heavy population of turf weeds, as they decline there will be discoloration across lawn areas. Well-timed herbicide applications should enable grass to grow.
- 3. Irrigation at Chick Fil A is not managed by LMP, however they will investigate cause of saturation along Overpass Road.

### **CATEGORY V: NOTES TO CONTRACTOR**

- 1. Provide Sarah with updated calendars for fertilization and continued weed control by location.
- 2. Schedule and complete warranty replacement of Viburnum on berms by October 31.
- 3. Complete sod warranty by October 31.
- 4. Refer to contract frequency to adequately attend to services.

## WATERGRASS I CDD

## MONTHLY LANDSCAPE MAINTENANCE INSPECTION GRADESHEET

| A. LANDSCAPE<br>MAINTENANCE  | VALUE | DEDUCTION | REASON FOR DEDUCTION                                      |
|------------------------------|-------|-----------|-----------------------------------------------------------|
| TURF                         | 15    | -2.5      | Line trimming                                             |
| TURF EDGING                  | 5     | -2.5      | Tree well                                                 |
| WEED CONTROL – TURF AREAS    | 10    | -10       | All areas, broadleaf and grassy control started September |
| TURF INSECT/DISEASE CONTROL  | 10    |           | Repair Cul d sac pest damage                              |
| PLANT FERTILITY              | 5     |           |                                                           |
| WEED CONTROL – BED AREAS     | 10    | -1.5      | Crack weeds,                                              |
| PLANT INSECT/DISEASE CONTROL | 10    | -1        | Scale Jap Blueberry                                       |
| PRUNING                      | 10    | 2.5       | Tree elevation                                            |
| CLEANLINESS                  | 10    |           | Weekly windfall                                           |
| MULCHING                     | 5     |           |                                                           |
| WATER/IRRIGATION MANAGEMENT  | 15    |           |                                                           |
| CARRYOVERS                   | 5     | -2.5      | 15, 1, 15, 18, 23,25, 32                                  |

| B. SEASONAL COLOR/PERENNIAL MAINTENANCE | VALUE | DEDUCTION | REASON FOR DEDUCTION |
|-----------------------------------------|-------|-----------|----------------------|
| VIGOR/APPEARANCE                        | 10    |           |                      |
| INSECT/DISEASE CONTROL                  | 10    |           |                      |
| DEADHEADING/PRUNING                     | 10    |           |                      |
| MAXIMUM VALUE                           | 145   |           |                      |



| Date: | 10-2- <u>25</u> | Score: | 84.5%. Performance Payment <sup>TM</sup> % | 0 |
|-------|-----------------|--------|--------------------------------------------|---|
|       |                 |        |                                            |   |

Contractor Signature:

Inspector Signature.

Property Representative Signature:



Proposal #: 607927

Date: 9/17/2025 From: Brian Alexander

## Landscape Enhancement Proposal for Watergrass II CDD

Andy Mendenhall
Inframark
2654 Cypress Ridge Blvd.
Suite 101
Wesley Chapel, FL 33544
andy.mendenhall@inframark.com

## LOCATION OF PROPERTY

33677 Wesley Chapel, FL 33545

## The Gardens Conservation Area Dead Pines

| DESCRIPTION            | QTY | UNIT PRICE | AMOUNT     |
|------------------------|-----|------------|------------|
| Dead Pine Tree removal | 8   | \$570.00   | \$4,560.00 |

Dead tree removal(pines/oak)

- Ariel lift required
- Manual rigging required
- All debris removed

**Terms and Conditions:** Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

|      | AUTHO                 | ORIZATION TO PERFORM WORK: | Subtotal       | \$4,560.00 |
|------|-----------------------|----------------------------|----------------|------------|
| Ву   |                       |                            | Sales Tax      | \$0.00     |
|      | Print Name/Title      |                            | Proposal Total | \$4,560.00 |
| Date | r iiii ivaiiie/ iiiie | •                          | THIS IS NOT    | AN INVOICE |
|      |                       | Watergrass II CDD          |                |            |

Watergrass II CDD WiFi Terms of Use

Terms of Use

By accessing the wireless network, you acknowledge that you're of legal age, you have read and understood and agree to be bound this agreement. No warrantees or service agreements are in place. Use at your own risk. All activity can be monitored and/or recorded.

You agree not to use the wireless network for any purpose that is unlawful and take full responsibility of your acts.

The wireless network is provided "as is" without warranties of any kind, either expressed or implied.